

PAUL MILLER  
 District Superintendent  
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BOARD OF TRUSTEES  
 Monte Gardner, President  
 Ken Berckes, Clerk  
 Teri Andersen, Trustee  
 Charlene Battles, Trustee  
 Jason Crossley, Trustee

BOARD OF TRUSTEES  
 REGULAR BOARD MEETING

OCTOBER 20, 2015  
 6:00 P.M.  
 DISTRICT CONFERENCE ROOM

**AGENDA**  
 (THIS MEETING IS BEING RECORDED)

**I. PRELIMINARY SECTION**

1. Call to Order \_\_\_\_\_ p.m.
2. Roll Call
3. Flag Salute
4. Questions and/or Statements from the Community
5. Approval of the Minutes from the Regular Board meeting held September 15, 2015. **EXHIBIT**  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

6. Approval of the Agenda. **EXHIBIT**  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

7. Welcome

**II. CONSENT SECTION**

8. Ratification of Warrants
9. Consideration to approve recommendations for Certificated and Classified Employment: Change in Assignment, Resignations, Retirements, Leaves, and New Positions. **EXHIBIT**
10. Consideration to approve the Quarterly Report on Williams Uniform Complaints. **EXHIBIT**
11. Consideration to award semester units to be applied to the Certificated Salary Schedule. **EXHIBIT**
12. Consideration to approve an unpaid leave of absence for Gina Saba from October 5, 2015 through January 1, 2016
13. Consideration to approve an out of Kern County Field Trip Request for Beardsley Junior High students to visit the Museum of Tolerance in Los Angeles on November 16, 2015. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

### III. ACTION SECTION

14. Consideration to approve a Department of Student Nutrition Dress Code. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

15. Consideration to approve scheduling the District's Annual Organizational Meeting for December 15, 2015 at 6:00 p.m. in the District Conference Room, 1001 Roberts Ln, Bakersfield. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

16. Consideration to approve the recommended Supplemental Educational Service Providers for 2015-16. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

17. Consideration to approve a contract with True North Research to provide a Bond Feasibility Voter Survey. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

18. Consideration to approve an Agreement and Stipulation for Expulsion for a Beardsley Junior High student. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

19. Consideration to approve Safe School Plans for Beardsley Junior High, Beardsley Elementary, North Beardsley, and San Laurén Elementary Schools. **EXHIBIT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

20. Consideration to approve an Agreement for Disclosure and Use of Medi-Cal Data with the California Department of Health Care Services from December 1, 2015 through December 2, 2018. **EXHIBIT**  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

21. **COLLECTIVE BARGAINING: The Initial Proposal of California School Employees Association, Chapter #776 Collective Bargaining Unit to the Public School Employer for the 2015-2016 school year. NOTE: A Public Hearing is required prior to Board Action. EXHIBIT**  
 Second \_\_\_\_\_  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

22. **COLLECTIVE BARGAINING: Initial Proposal of the Public School Employer for the Renegotiation of the July 1, 2014 – June 30, 2017 Collective Bargaining Agreement Between the Beardsley School District and the California School Employees Association, Chapter #776 for the 2015-2016 school year. A Public Hearing regarding the proposal will be scheduled for the next Board of Trustees meeting. EXHIBIT**  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

23. Review and approve Program Improvement Year 3, District Level – Evidence of Progress. **EXHIBIT**  
 Motion \_\_\_\_\_ Second \_\_\_\_\_

Teri Andersen	Aye _____	Nay _____	Abstain _____
Charlene Battles	Aye _____	Nay _____	Abstain _____
Ken Berckes	Aye _____	Nay _____	Abstain _____
Jason Crossley	Aye _____	Nay _____	Abstain _____
Monte Gardner	Aye _____	Nay _____	Abstain _____

**IV. INFORMATION SECTION**

24. Calendar of General Obligation Bond Measure progress: Paul Miller **EXHIBIT**
25. Changes to CalSTRS Contribution Rates: Paul Miller **EXHIBIT**
26. District Technology Update: Kevin Williams
27. Enrollment **EXHIBIT**
28. Certificated/Classified Personnel Comments
29. Board Comments/Informal Discussion
30. Next Regular Board Meetings: Tuesday, November 17, 2015 at 6:00 p.m.
31. Adjournment of Open Session  
 Time \_\_\_\_\_ p.m.

**V. CLOSED SESSION**

- 32. Announce Item(s) to be discussed in Closed Session
  - 32.1 Direct the Superintendent in Negotiations
  - 32.2 Direct the Superintendent in Personnel
- 33. Enter into Closed Session
- 34. Adjourn Closed Session
- 35. Reconvene into Open Session
- 36. Result of Closed Session
- 37. Adjournment

Time \_\_\_\_\_p.m.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: 1001 Roberts Lane, Bakersfield CA 93308

For information regarding how, to whom, and when a request for disability related modifications or accommodation, including auxiliary aids or services, maybe made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact Pam Olson at 393-8550.